



EARLY CHILDHOOD EDUCATION  
136 South Ludlow Street  
Dayton Ohio 45402  
(937) 542-3034 Fax: (937) 542-3240

Dear Parent/Guardian:

Thank you for choosing the Early Childhood Education Program (ECE) with Dayton Public Schools.

The ECE registration will be held at the Student Enrollment Center 136 S. Ludlow St 45402. Please allow at least thirty minutes to complete the paperwork. You will need to bring the following documents and required information at the time of registration to be considered for the Dayton Public Schools Preschool Programs:

1. **Legal birth certificate**
2. **Picture I.D.** (driver's license or state identification)
3. **Legal custody documentation, if applicable** (divorce decree, Children Services documents, etc.)
4. **Proof of residency, dated within the last 60 days** (utility bill, lease agreement, mortgage statement or other legal documentation)
5. **Completed shot record** (must have **(4) DPT's or DTaP shots,**
6. **(3) Polio, (1) MMR, (3) HIB** *three or four doses depending on the vaccine type, the age when the child began the 1<sup>st</sup> dose, (3) Hep B and (1) Varicella (Chickenpox)*
7. **Physical check-up for your child** (The State of Ohio requires that we have a physical on file for each student. Please see that your child has a complete physical check-up. Enclosed is the form that the doctor must complete and sign.)
8. **Proof of Income** (Check-stub, W2, Social Security Statement)
9. **Dental check-up form for your child**
10. **Name and telephone numbers of two emergency contacts**
11. **Name, address and telephone numbers of your child's doctor and dentist**
12. **Childcare provider's name, address and phone number, if applicable**

We look forward to meeting you. If you have any questions or concerns, please call the Preschool Department at (937) 542-3034 or Student Enrollment (937) 542-5555.

Sincerely,

**Student Enrollment Center**

# Student Enrollment Form



Re-Enrollment  Never Enrolled at DPS

136 S. Ludlow Street, Dayton, Ohio 45402 (937) 542-5555

Grade: \_\_\_\_\_ Student's Legal Name: \_\_\_\_\_ Nickname: \_\_\_\_\_  
For DPS Placement First Name Middle Name Last Name Suffix (Generation)

Language(s) Student Uses In Home: \_\_\_\_\_ Student's Native Language: \_\_\_\_\_ Language of Correspondence \_\_\_\_\_

Gender: Male or Female Birthdate:       Birthplace: \_\_\_\_\_  
Month Day Year City State Country

Is student of Hispanic/Latino origin, regardless of race?  Yes  No

Race (Select at Least One):  Black/African-American  White  Asian  American Indian/Alaska  Native Hawaiian/Other Pacific Islander

Apt. Number: \_\_\_\_\_ Physical Address: \_\_\_\_\_  
Number Prefix Street Name City State Zip Code

Mailing Address: \_\_\_\_\_ Student's Home Phone #: \_\_\_\_\_  
(Complete if Different Than Above) Number Prefix Street Name City State Zip Code

Name of Most Recent School/District Attended: \_\_\_\_\_  
Name Phone # Fax #

Is your child currently suspended?  Yes  No

If yes, from what district? \_\_\_\_\_

Is your child currently expelled?  Yes  No

If yes, from what district \_\_\_\_\_

What is the end date? \_\_\_\_\_

Does your child have a current IEP (Special Education)?

Yes  No

If yes, indicate the service(s) \_\_\_\_\_

Do you have a copy of the IEP and ETR?  Yes  No

If yes, what is the \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Does your child have a 504 plan?  Yes  No

If yes, indicate the service (s): \_\_\_\_\_

Are you or your child currently homeless, doubled-up for economic reasons (living in someone else's home), an unaccompanied youth (student living with and in the care of someone who is not the custodial adult) or a student in foster care?  Yes  No

Did your child participate in extracurricular sports at his/her previous school?  Yes  No

If yes, list the sports: \_\_\_\_\_

Yes, I agree if I selected a school outside of my quadrant I will complete the transportation waiver and transport my student(s).

Do either parent/guardian currently work for the military?

Yes  No **If yes**, is the student a dependent of a member of the Army, Navy, Air Force, Marine Corps or Coast Guard that is either:

Active Duty Forces  Reserve Duty Forces  National Guard

## LANGUAGE USAGE SURVEY

1. In what language(s) would your family prefer to communicate with the school? \_\_\_\_\_

2. What language did your child learn first? \_\_\_\_\_

3. What language does your child use the most at home? \_\_\_\_\_

4. What languages are used in your home? \_\_\_\_\_

5. Has your child ever received a formal education outside of the United States?  Yes  No

If yes, how many years/months \_\_\_\_\_ and what was the language of instruction? \_\_\_\_\_

6. Has your child attended school in the United States?  Yes  No

If yes, when did your child first attend a school in the United States? \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Additional Information \_\_\_\_\_

Thank you for providing the information above. Contact your school or district office if you have questions about this form or about services available at your child's school. Translated information about schools' civil rights obligations to English learner students and limited English proficient parents can be found here: <https://www2.ed.gov/about/offices/list/ocr/ellresources.htm>

### For Office Use Only

Assigned School Code \_\_\_\_\_ Date \_\_\_\_\_ SY \_\_\_\_\_

Student ID# \_\_\_\_\_ Entry Code \_\_\_\_\_ Staff Initial \_\_\_\_\_

## Mission Statement

To equip our students to achieve success in a global society by implementing an effective and rigorous curriculum with fidelity

(10/27/21)

# Student Enrollment Form



136 S. Ludlow Street, Dayton, Ohio 45402 (937) 542-5555

**Parent(s)/Guardian Information:** *the student lives with:*  Mother  Father  Stepparent  Foster Parent  Legal Guardian  Sibling  
*Check all that applies*  Group Home  Self-independent (18 or older)  Host Parent (foreign exchange student)

Name: \_\_\_\_\_ Relationship to the Child: \_\_\_\_\_  
First Name Last Name

**Address: Is the parent/guardian's address the same as the students?**  Yes  No **If yes, skip the address information below**

Apt. Number: \_\_\_\_\_ Address: \_\_\_\_\_  
Number Prefix Street Name City State Zip Code

Completing this section ensures you will be notified of important information affecting your student(s):

Email \_\_\_\_\_  Home Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  Work Phone \_\_\_\_\_

**Parent(s)/Guardian Information:**

Name: \_\_\_\_\_ Relationship to the Child: \_\_\_\_\_  
First Name Last Name

**Address: Is the parent/guardian's address the same as the students?**  Yes  No **If yes, skip the address information below**

Apt. Number: \_\_\_\_\_ Address: \_\_\_\_\_  
Number Prefix Street Name City State Zip Code

Completing this section ensures you will be notified of important information affecting your student(s):

Email \_\_\_\_\_  Home Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  Work Phone \_\_\_\_\_

List all other students currently attending Dayton Public Schools

NAME	GRADE	RELATIONSHIP TO CHILD	CURRENT SCHOOL

**EMERGENCY CONTACT NUMBERS:**

In case of emergency, illness or accident to \_\_\_\_\_ (child's name), the school is authorized to proceed as indicated below.

Contact #1: Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Address (If different from above): \_\_\_\_\_ Phone (Home, work, cell): \_\_\_\_\_

Contact #2: Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Address (If different from above): \_\_\_\_\_ Phone (Home, work, cell): \_\_\_\_\_

Contact #3: Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Address (If different from above): \_\_\_\_\_ Phone (Home, work, cell): \_\_\_\_\_

My child should never be released to the following person(s): \_\_\_\_\_

*As a parent/guardian of a student enrolled at Dayton Public Schools, I agree to review the District's Student Code of Conduct and understand that my child is responsible for behaving responsibly. The Student Code of Conduct will be provided to your child at his/her assigned school and is available on the District's website. My signature indicates I hereby certify, under penalty of perjury, that all of the information given is correct in all respects to the best of your knowledge.*

Parent/Legal Guardian/Independent Student: \_\_\_\_\_ Date: \_\_\_\_\_

Dayton Public Schools Preschool Programs Health History

Child's Name \_\_\_\_\_ Birth date \_\_\_\_\_ School \_\_\_\_\_

Name of medical insurance: None \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_

Prenatal History

Birth Weight \_\_\_\_\_ lbs. \_\_\_\_\_ oz.
Full Term [ ] Premature [ ] Late [ ]
Did you receive prenatal care during the [ ] 1st [ ] 2nd [ ] 3rd trimester?
Mother's age at birth \_\_\_\_\_
Were drugs/alcohol used during pregnancy [ ] Yes [ ] No
Did baby require oxygen [ ] Yes [ ] No
Any feeding problems [ ] Yes [ ] No
Was infant breast-fed [ ] Yes [ ] No
Have jaundice [ ] Yes [ ] No
Birth defects/problems [ ] Yes [ ] No
If yes, please list \_\_\_\_\_

Does your child have any unusual birthmarks or "blue spots"? [ ] Yes [ ] No

Growth/Development

What age did your child?
Crawl \_\_\_\_\_ Sit alone \_\_\_\_\_
Walk \_\_\_\_\_ Dress self \_\_\_\_\_
Speak with meaning \_\_\_\_\_
Stop using a bottle \_\_\_\_\_
Is your child toilet trained? [ ] Yes [ ] No If yes, at what age \_\_\_\_\_
Does child wear diapers or pull-ups? [ ] Yes [ ] No
How often does your child have toileting accidents? \_\_\_\_\_

Physician/Dentist

Physician/Clinic Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Dentist/Clinic

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Does child have any of the following?

Missing Teeth [ ] Yes [ ] No
Dental Caps [ ] Yes [ ] No
Loose Teeth [ ] Yes [ ] No

Health History

Cavities [ ] Yes [ ] No
Difficulty Eating [ ] Yes [ ] No
Other Dental Problems [ ] Yes [ ] No
Describe \_\_\_\_\_
How often does your child brush teeth? \_\_\_\_\_
Has your child ever been seen by a dentist? [ ] Yes [ ] No
Has your child had any of the following?
Allergies [ ] Yes [ ] No
Anemia [ ] Yes [ ] No
Asthma [ ] Yes [ ] No
Bleeding Tendencies [ ] Yes [ ] No
Bone/Joint Disorders [ ] Yes [ ] No
Broken Bones [ ] Yes [ ] No
Chicken Pox [ ] Yes [ ] No
Developmental Delays [ ] Yes [ ] No
Diabetes [ ] Yes [ ] No
Ear Infections, 3 or more [ ] Yes [ ] No
Headaches [ ] Yes [ ] No
Hearing Difficulties [ ] Yes [ ] No
Heart Disease [ ] Yes [ ] No
Hepatitis [ ] Yes [ ] No
Meningitis [ ] Yes [ ] No
MRSA [ ] Yes [ ] No
Nervous Habits [ ] Yes [ ] No
Over Weight [ ] Yes [ ] No
Phobias (Fears) [ ] Yes [ ] No
Rheumatic Fever [ ] Yes [ ] No
Seizures [ ] Yes [ ] No
Sickle Cell Disease [ ] Yes [ ] No
Sickle Cell Trait [ ] Yes [ ] No
Skin Rashes/Infections [ ] Yes [ ] No
Speech/Language Impairment [ ] Yes [ ] No
Tonsil Surgery [ ] Yes [ ] No

Allergies (Identify)

Trouble Sleeping [ ] Yes [ ] No
Tuberculosis [ ] Yes [ ] No
Urinary Infections [ ] Yes [ ] No
Whooping Cough [ ] Yes [ ] No
Emotional Problems [ ] Yes [ ] No
If yes, explain \_\_\_\_\_

Exhibit destructive behavior [ ] Yes [ ] No
If yes, explain \_\_\_\_\_

Surgery/Hospital Stay [ ] Yes [ ] No
If yes, what kind and date \_\_\_\_\_

Has your child ever had a serious accident-broken bones, head injuries falls and/or burns? [ ] Yes [ ] No
If yes, explain \_\_\_\_\_

List any diseases or conditions not listed: \_\_\_\_\_

Does your child have any allergies to the following?
Drugs \_\_\_\_\_
Plants/Animals \_\_\_\_\_

Does your child take medication for allergies? \_\_\_\_\_

Name of medication \_\_\_\_\_

Taken how often \_\_\_\_\_

Nutrition History

Is your child on a special diet? [ ] Yes [ ] No
If yes, explain \_\_\_\_\_

Does your child have any food allergies? [ ] Yes [ ] No
If yes, explain \_\_\_\_\_

I understand that if my child has a medical or religious need for a special diet, I must submit the required form before my child may start.

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

Staff \_\_\_\_\_

Date \_\_\_\_\_

Does your child eat any non-food items?  
 Yes  No If yes,  
explain \_\_\_\_\_

Does your child take vitamins?  Yes   
No If yes, were they  
prescribed?  Yes   
No  
Does your child receive WIC?  Yes  
 No

**Medication/Treatment**

List medications taken daily or frequently

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Taken how  
often \_\_\_\_\_

If your child receives therapy, what type  
and where?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your child use an EpiPen?  Yes  
 No

**Other Information**

Does your child have any of the  
following?

Glasses  Yes  
 No

Tubes in ear(s)  Yes  
 No

Right: \_\_\_\_\_ Left: \_\_\_\_\_ Both:  
\_\_\_\_\_

I understand that if my child has a medical or religious need for a special diet, I must submit the required form before my child may start.

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

Staff \_\_\_\_\_

Date \_\_\_\_\_

# Dayton Public Schools EMERGENCY MEDICAL AUTHORIZATION

Please Print

Student's Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Home Phone \_\_\_\_\_

Student's Address \_\_\_\_\_ Zip \_\_\_\_\_

Father/Guardian \_\_\_\_\_ Employed by \_\_\_\_\_ Work Phone \_\_\_\_\_

Mother/Guardian \_\_\_\_\_ Employed by \_\_\_\_\_ Work Phone \_\_\_\_\_

(1.) \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_ (2.) \_\_\_\_\_ Name \_\_\_\_\_ Phone \_\_\_\_\_

**ALTERNATIVE PERSONS TO BE NOTIFIED WHEN PARENTS CANNOT BE REACHED**

**COMPLETE PART I, II, AND III. IF REFUSING CONSENT, COMPLETE PART IV.**

**PART I: CONSENT GRANTED**

\_\_\_\_\_ Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ at \_\_\_\_\_ have been unsuccessful, I hereby give my consent for: (1) Administration of any treatment deemed necessary by Dr. \_\_\_\_\_ or Dr. \_\_\_\_\_ or in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2). The transfer of the child to: \_\_\_\_\_ or any hospital reasonably accessible.

(Preferred Dentist) \_\_\_\_\_ Phone (Optional) \_\_\_\_\_ (Preferred Physician) \_\_\_\_\_ Phone (Optional) \_\_\_\_\_ (Preferred Hospital)

**THIS AUTHORIZATION DOES NOT COVER MAJOR SURGERY UNLESS THE MEDICAL OPINIONS OF TWO OTHER LICENSED PHYSICIANS/DENTISTS CONCURREN IN THE NECESSITY FOR SUCH SURGERY ARE OBTAINED BEFORE SURGERY IS PERFORMED. PLEASE LIST BELOW FACTS CONCERNING THE CHILD'S MEDICAL HISTORY OR ANY PHYSICAL IMPAIRMENTS TO WHICH A PHYSICIAN SHOULD BE ALERTED. THE DAYTON PUBLIC SCHOOLS IS WORKING IN COLLABORATION WITH THE CENTER FOR HEALTHY COMMUNITIES TO IMPROVE ACCESS TO HEALTHCARE. TO DO THIS WORK, WE SHARE INFORMATION WITH OTHER LICENSED HEALTHCARE PROVIDERS AND/OR MEDICAID.**

Has your child ever had (Please (✓) check all that apply):

Heart Trouble \_\_\_\_\_ Asthma \_\_\_\_\_ Epilepsy (Seizures) \_\_\_\_\_ Diabetes (Sugar) \_\_\_\_\_ Other \_\_\_\_\_

Explain any allergy or disease causing difficulty: \_\_\_\_\_

**X** \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

COPY OF OHIO REVISED CODE ON BACK OF THIS FORM

**PART II: HEALTH INSURANCE**

Do you have health insurance for your child(ren) age 19 and younger?  
 Yes  No

**Insurance Provider** \_\_\_\_\_

**PART III: STUDENT'S MEDICATIONS**

Does child **regularly** take prescribed medications?  Yes  No  
 If yes, please list medications:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Are any medications given during school hours?  
 Yes  No  
 (If yes, please obtain the Medication Administration form at your child's school.)

**PART IV: CONSENT REFUSED**

**I DO NOT GIVE MY CONSENT FOR EMERGENCY MEDICAL TREATMENT OF MY CHILD. IN THE EVENT OF ILLNESS OR INJURY REQUIRING EMERGENCY TREATMENT, I WISH THE SCHOOL AUTHORITIES TO TAKE NO ACTION OR TO:** \_\_\_\_\_

\_\_\_\_\_ Signature of Parent/Guardian  
 \_\_\_\_\_ Address  
 \_\_\_\_\_ Date

## DAYTON PUBLIC SCHOOLS PRESCHOOL MEDICAL FORM

**Child's Name:** \_\_\_\_\_

**EXAM RESULTS:**

	Normal	Abnormal	Not Examined
General Appearance			
Posture, Gait			
Behavior			
Skin			
Hair			
Eyes: External			
Eyes: Optic Fundi			
Ears: External & Canals			
Ears: Tympanic Membranes			
Nose, Mouth, & Pharynx			
Teeth			
Heart			
Lungs			
Abdomen (include hernias)			
Genitalia			
Bones, Joints, Muscles			
Neurological			

**\*Please summarize abnormal findings including chronic physical problems, hospitalizations, or diseases. List treatment plan, services (therapy, medication, referrals):**

\_\_\_\_\_

\_\_\_\_\_

**\*List Food Allergies, Restrictions or Modified Diets:**

\_\_\_\_\_

**\*List all Allergies/Treatment (include drug allergies):**

\_\_\_\_\_

**IMMUNIZATION RECORD:**

**\*Exempt from Immunizations:**

**Medical/health concern:** Yes No

**Rationale:** \_\_\_\_\_

Vaccine	Date (month/day/year)				
DPT					
Polio					
MMR					
Hepatitis A					
Hepatitis B					
Varicella					
HIB					
Pneumococcal					
Influenza (Flu)					
Other					

**School:** \_\_\_\_\_

**Program\*:** \_\_\_\_\_

\*Preschool programs include: ECE, ECIP and Montessori

**REQUIRED Screening:**

**Date of Birth:** \_\_\_\_\_

**Height:** \_\_\_\_\_ **Weight:** \_\_\_\_\_

**Blood Pressure** \_\_\_\_\_ / \_\_\_\_\_

**Vision:**

**Stereopsis (Random Dot E) - Pass or Fail, Not tested**

**Distance Acuity:**

**Right eye** \_\_\_/\_\_\_ **Left eye** \_\_\_/\_\_\_

**Hearing:** **PASS** **Rt ear** **Lt ear** **Both ears**  
**FAIL** **Rt ear** **Lt ear** **Both ears**

Laboratory Test	Date	Result
Lead Level*		
Hematocrit*		
Urine dipstick**		
Sickle Cell**		
TB Test**		

\*Lab test only required upon entry into preschool program.

\*\*Optional Lab test.

*Based upon the medical history and physical condition at the time of this examination, he/she is free from communicable diseases including Tuberculosis; and has received immunizations required by statute for admission to school under Section 3313.671 of the Revised Code, or has had the immunizations required by the State Department of Health for infants and toddlers. In addition the child is in suitable condition for enrollment in a day care center.*

**DATE OF EXAM\***

\*Physical exam must have been done in the last 13 months and must be updated yearly for preschool.

\_\_\_\_\_  
**Health Care Provider's Signature**

**Please Validate with Stamp  
(Clinic name, address, phone)**

**\*Additional forms may be required to address health concerns (e.g. medication, treatments, diet)**

**Dayton Public Schools Preschool Program**  
Title 1 ECE, ECIP, Montessori

# Dental Form

**Exam Date:** \_\_\_/\_\_\_/\_\_\_ **Child's Name:** \_\_\_\_\_ **Birth date:** \_\_\_\_\_  
**School:** \_\_\_\_\_

**Exam Completed by:**  DMD  RDH  Other: Specify \_\_\_\_\_

**Provider Setting:**  Doctor/Dentist/Clinic  School/Center  Other: Specify \_\_\_\_\_

**Evaluation Type:**  Screening  Exam

**Flossing Frequency:**  Daily  Weekly  Occasionally  Never

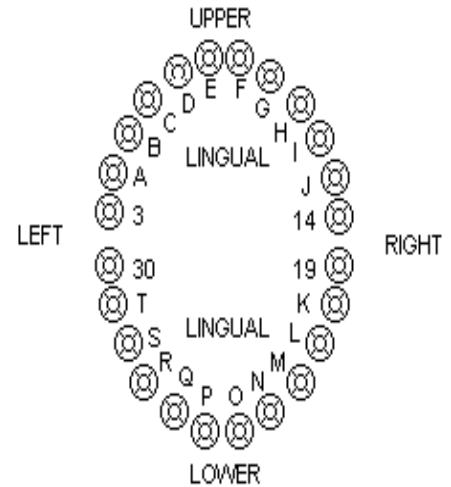
**Number of Times per Day Child Brushes Teeth:** \_\_\_\_\_

**Uses Fluoride Toothpaste:**  Yes  No **Takes Fluoride Supplement:**  Yes  No

**Gum Condition:**  Normal  Swollen  Bleeds Easily  Infected

**General Comments on Oral Health:** \_\_\_\_\_

<p><b>Today's Visit:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Visual Screening</li> <li><input type="checkbox"/> Full Exam</li> <li><input type="checkbox"/> X-Rays</li> <li><input type="checkbox"/> Cleaning</li> <li><input type="checkbox"/> Fluoride Treatment</li> <li><input type="checkbox"/> Oral Hygiene Instruction</li> <li><input type="checkbox"/> Treatment (specify)</li> </ul> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>Treatment:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> No Needs</li> <li><input type="checkbox"/> Treatment Needed</li> </ul> <p><b>Next Appointment Date:</b> _____/_____/_____</p> <p><b>Treatment Plan:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
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**Key:**  Missing  Decayed  Filled

**Provider Signature:** \_\_\_\_\_ **Exam Completion Date:** \_\_\_/\_\_\_/\_\_\_

**Printed or Stamped Name/Address of Provider:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_



## Early Childhood Education Grant Zero Income and McKinney-Vento Statement

Families with no income must provide a written explanation of how they are meeting basic living expenses, including food, housing/shelter, utilities and transportation.

The McKinney-Vento Act provides resources for children of families that are experiencing homelessness. Preschool students experiencing homelessness are eligible for immediate enrollment in programs with Title 1 funding. Homelessness is defined as:

*Individuals who lack a fixed, regular, or adequate nighttime residence and includes:*

1. *Children who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals;*
2. *Children who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation;*
3. *Children who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and*
4. *Migratory children who qualify as homeless because they are living in circumstances described in 1-3 above.*

I, \_\_\_\_\_, verify that neither I nor any member of my family earns/receives any income.

I, \_\_\_\_\_, verify that my family meets the definition of homelessness.

Briefly describe how your family is meeting food, housing, utilities and transportation needs:

I certify that the information above is complete and accurate to the best of my knowledge. I understand that if I knowingly give false information or misrepresentation of my income, it may result in disqualification.

Parent/Guardian Printed Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness Printed Name: \_\_\_\_\_

Witness Signature: \_\_\_\_\_ Date: \_\_\_\_\_